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# Contest Director's Ranking Sheet for a panel of judges in speaking events

EVENT 6th ~~Impromptu~~ Impromptu

SECTION I II III IV FINALS

### BEFORE RANKING, CHECK THE FOLLOWING

- Evaluation sheets have ranks
- Speaker order
- Length of presentation

### CRITERIA FOR DETERMINING PLACES AND BREAKING TIES

Follow this order to place all contestants.

1. Majority (Watch for the "or better" language in determining a majority.)
2. Lowest sum
3. Judges' preference
4. Decimal equivalents

### NOTES

1. See Section 1003 of the *Constitution and Contest Rules* or the *A+ Handbook* for a full discussion of this procedure.
2. Ties must be broken before other contestants are placed.
3. Be careful! The lowest total does not automatically win. Follow prescribed order of criteria for each ranking.
4. A computer program is available for multiple judge tabulation. See the UIL Web site.

Speaker Number	Judge I	Judge 2	Judge 3	Totals	Preference*	Decimal Value*	Rank
4608 <sup>1</sup>	1	1	1				1st
3603 <sup>2</sup>	5	2	2				2nd
5635 <sup>3</sup>	3	4	4 (11)				3rd
4604 <sup>4</sup>	2	5	5 (12)				4th
5624 <sup>5</sup>	4	3	6 (13)				5th
3602 <sup>6</sup>	6	6	3 (15)				6th
7							
8							

\* Judges' preference and decimal values are used only to break ties.

Lasha

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# JUDGE'S MASTER BALLOT

**CIRCLE EVENT:** Impromptu Speaking Modern Oratory Oral Reading Storytelling

## INSTRUCTIONS

Each judge should use a copy of this form to rank each of the presentations in the contest. Please do not confer with other judges before ranking students. Judging decisions are an individual responsibility. Refer to the Constitution and Contest Rules or Evaluation Sheet for the criteria used to evaluate the presentations.

**DISTRICT** 5-AA **SECTION** Finals

**GRADE LEVEL** 6th **ROUND**  Prelims  Finals

SPEAKER NUMBER	NAME	TITLE	JUDGE RANK
1.	<u>4608</u>	<u>The safest place...</u>	<u>1</u>
2.	<u>3603</u>	<u>New face on a bill</u>	<u>5</u>
3.	<u>5035</u>	<u>I feel the world needs more</u>	<u>3</u>
4.	<u>4604</u>	<u>If I was president...</u>	<u>2</u>
5.	<u>5624</u>	<u>If I was president for a day</u>	<u>4</u>
6.	<u>3602</u>	<u>A shocking thing...</u>	<u>6</u>
7.			
8.			

Judge's signature Lasha [Signature]

Becky

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DISTRICT 5-AA SECTION Finals

GRADE LEVEL 6th ROUND  Prelims  Finals

SPEAKER NUMBER	NAME	TITLE	JUDGE RANK
1.	<u>4608</u>	<u>The safest place</u>	<u>1</u>
2.	<u>3603</u>	<u>Who should be on a \$</u>	<u>2</u>
3.	<u>5635</u>	<u>The world needs more</u>	<u>4</u>
4.	<u>4604</u>	<u>President for a day</u>	<u>5</u>
5.	<u>5624</u>	<u>President for a day</u>	<u>3</u>
6.	<u>3602</u>	<u>Shocking thing...</u>	<u>6</u>
7.			
8.			

Judge's signature Becky Johnson

Dave



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DISTRICT 5-AA SECTION Finals

GRADE LEVEL 6th ROUND  Prelims  Finals

SPEAKER NUMBER	NAME	TITLE	JUDGE RANK
1.	<u>4608</u>	_____	<u>1</u> <i>Jm</i>
2.	<u>3603</u>	_____	<u>2</u> <i>Jm</i>
3.	<u>5635</u>	_____	<u>2 4</u> <i>Jm</i>
4.	<u>4604</u>	_____	<u>5</u>
5.	<u>5624</u>	_____	<u>4 6</u>
6.	<u>3602</u>	_____	<u>3</u>
7.	_____	_____	_____
8.	_____	_____	_____

Judge's signature

Gay

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**DISTRICT** 5-AA **SECTION** Sec 2

**GRADE LEVEL** 6th **ROUND**  Prelims  Finals

SPEAKER NUMBER	NAME	TITLE	JUDGE RANK
1.	<u>3615</u>	<u>Jamaine Sarah July</u>	<u>4</u>
2.	<u>5624</u>	<u>Regist Mary Felice</u>	<u>1</u>
3.	<u>4627</u>	<u></u>	<u>3</u>
4.	<u>3602</u>	<u></u>	<u>2</u>
5.	<u></u>	<u></u>	<u></u>
6.	<u></u>	<u></u>	<u></u>
7.	<u></u>	<u></u>	<u></u>
8.	<u></u>	<u></u>	<u></u>

Judge's signature Gay Taylor

Tyler

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**DISTRICT** 5-AA

**SECTION** Sec 1

**GRADE LEVEL** 6th

**ROUND**  Prelims  Finals

SPEAKER NUMBER	NAME	TITLE	JUDGE RANK
1.	<u>4604</u>	<u>What Superhero would you be</u>	<u>2nd</u>
2.	<u>3622 (SCRATCH)</u>	<u>N/A</u>	<u></u>
3.	<u>1609 (SCRATCH)</u>	<u>N/A</u>	<u></u>
4.	<u>1612</u>	<u>Favorite part of the day</u>	<u>3rd</u>
5.	<u>5635</u>	<u>An Activity I would like to do more w/ my family</u>	<u>1st</u>
6.	<u></u>	<u></u>	<u></u>
7.	<u></u>	<u></u>	<u></u>
8.	<u></u>	<u></u>	<u></u>

Judge's signature Tyler Williams



Becca

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**DISTRICT** 5-AA **SECTION** Sec 3

**GRADE LEVEL** 6th **ROUND**  Prelims  Finals

SPEAKER NUMBER	NAME	TITLE	JUDGE RANK
1.	<u>5637</u>	_____	<u>3</u>
2.	<u>1604</u>	_____	<u>4</u>
3.	<u>5603</u>	_____	<u>5</u>
4.	<u>4608</u>	_____	<u>1</u>
5.	<u>3603</u>	_____	<u>2</u>
6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____

Judge's signature B. Johnson